



State of South Carolina
Greenville COUNTY

MAR 22 9 23 AM '51 Know All Men by These Presents:



That I, Daniel M. Pruitt, in the State aforesaid,
in consideration of the sum of Five Hundred and no/100. --- DOLLARS,
C. A. Campbell

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. A. Campbell, and his Heirs and Assigns forever, the following described real estate:

ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville and State of South Carolina, on the Southern side of Virginia Avenue, near the Town of Greer, and being known and designated as Lot No. 52 on plat of development of Victor-Monaghan Company (Plat No. 2), Division of J. P. Stevens & Co., Inc., Greer Plant, prepared by Dalton & Neves, Engineer, April 1947, recorded in REC Office for Greenville County in Plat Book P at Page 119, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Virginia Avenue at the joint front corner of Lots Nos. 51 and 52 and running thence along the common line of said lots, S. 35.21 W. 170 feet to an iron pin on the Northern side of a 10 foot alley; thence along said alley S. 54.39 E. 105 feet to an iron pin at the joint rear corner of Lots Nos. 52 and 53; thence along the common line of said last mentioned lots N. 35.21 E. 170 feet to an iron pin on the Southern side of Virginia Avenue; thence along the Southern side of Virginia Avenue N. 54.39 W. 105 feet to an iron pin, the beginning corner.

The property herein conveyed is subject to the restrictive covenants which are recorded in the REC Office for Greenville County in Deed Vol. 310, at Page 417, reference to which is hereby made.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining C. A. Campbell
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of February in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

J N Johnson
Elizabeth Peterson

Daniel M. Pruitt (Seal)

_____ (Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me L. N. Johnson

and made oath that he saw the within named grantor(s) Daniel M. Pruitt

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 1st day of February, A. D. 1951.

Elizabeth Peterson (Seal)
Notary Public for South Carolina

J N Johnson

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, Elizabeth Peterson, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elzie B. Pruitt wife of the within named Daniel M. Pruitt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. A. Campbell, and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of February, A. D. 1951.

Elizabeth Peterson (Seal)
Notary Public for South Carolina

Elzie B Pruitt

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 22nd day of March, 1951, at 9:23 A. M., No. 6649

68-2-51